



2871
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AMENDMENT TRANSMITTAL LETTER

Docket Number
NEM-01701

Application Number
09/442,353

Filing Date
November 17, 1999

Examiner
Ngo, Huyen Le

Group Art Unit
2871

Invention Title
REFLECTION TYPE LIQUID CRYSTAL DISPLAY PROVIDED WITH REFLECTIVE LAYER AND TRANSPARENT PIXEL ELECTRODE AND MANUFACTURE METHOD THEREOF (Amended)

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application, including:

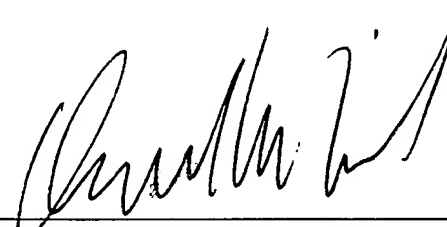
- (X) Amendment and Response;
- (X) Three-months Extension of Time; and
- (X) Postcard Receipt.

CLAIMS AS AMENDED

	(1) CLAIMS REMAINING AFTER AMENDMENT		(2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(3) PRESENT NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	16	Minus	24	0	x \$18	\$0
INDEPENDENT CLAIMS	3	Minus	3	0	x \$84	\$0
MULTIPLE DEPENDENT CLAIM ADDED					\$280	
					TOTAL	\$0
If applicant has small entity status under 37 CFR 1.9 and 1.27, then divide total fee by 2, and enter amount here.				SMALL ENTITY TOTAL		\$

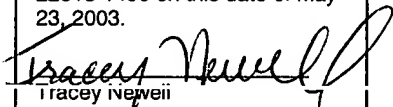
* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
** If the highest number previously paid for IN THIS SPACE is less than 20, enter "20."
*** If the highest number previously paid for IN THIS SPACE is less than 3, enter "3."
The "highest number previously paid for" (total or independent) is the highest number found in the appropriate box in column 1.

- () Please charge **Deposit Account Number 031721** in the amount of _____.
- () A check in the amount of _____ to cover the filing fee is enclosed.
- (X) Please credit any overpayment and/or charge any additional filing fees required under 37 CFR §§ 1.16 and 1.17 to our **Deposit Account Number 031721**.


Donald W. Muirhead, Reg. No. 33,978

May 23, 2003
Date

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date of May 23, 2003.


Tracey Newell

(10-95)

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE